

**UNIVERSITY OF UTAH**  
**BIOSCIENCE HIGH SCHOOL SUMMER RESEARCH PROGRAM**  
**JUNE 15 - AUGUST 7, 2009**  
**APPLICATION**

**INSTRUCTIONS:** It is the applicant's responsibility to see that all documents are postmarked by MARCH 6, 2009:

1.  **Two-page Application Form:** If space is limiting, list most important items here. Additional pages are welcome, but application form must be complete.
2.  **Statement of academic interests and career goals:** Statement should be typed, double-spaced, and 1-2 pages in length.
3.  **Two letters of recommendation,** at least one of which should be from a science teacher. These can be mailed separately by the recommender, or included with the application in sealed envelopes, signed by each recommender across the flap.
4.  **A copy of your high school transcript(s).** Include a copy of grades received this academic year if they are not on the transcript.

**Send Application Packet to:**  
**Bioscience Program**  
**University of Utah**  
**Department of Biology**  
**257 South 1400 East**  
**Salt Lake City, UT 84112**

Name \_\_\_\_\_

Address:

\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Date of Birth \_\_\_\_\_

Email address \_\_\_\_\_

Parent(s) or Guardian \_\_\_\_\_

High School/City \_\_\_\_\_ Graduation Year \_\_\_\_\_ Cumulative GPA \_\_\_\_\_

**Advance Placement Courses:**

<u>Subject</u>	<u>Class Grades / Test Date</u>	<u>Score</u>	<u>Check if course not offered</u>
Biology	____/____/____	____/____	( )
Chemistry	____/____/____	____/____	( )
Physics: B	____/____/____	____/____	( )
C: Mechanics	____/____/____	____/____	( )
C: E & M	____/____/____	____/____	( )
Calculus (specify AB or BC)	____/____/____	____/____	( )
Other _____	____/____/____	____/____	

**Other High School**

**Science Courses/Class Grade(s) per term:**  
 \_\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_  
 \_\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_  
 \_\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_  
 \_\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_

**Math Courses/Class Grade(s) per term:**  
 \_\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_  
 \_\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_  
 \_\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_  
 \_\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_

Please list and *briefly* explain science-related activities, awards, projects \_\_\_\_\_

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Leadership positions \_\_\_\_\_

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Extracurricular activities, special awards or recognition received \_\_\_\_\_

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Employment: Describe and give number of hours per week \_\_\_\_\_

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**Letters of Recommendation from**

1. Name \_\_\_\_\_ Position \_\_\_\_\_

2. Name \_\_\_\_\_ Position \_\_\_\_\_

I certify that the information provided on this form is true to the best of my knowledge. I understand that any transcript of credits that I provide may be reviewed by program selection committee members.

**Signatures**

Applicant \_\_\_\_\_ Date \_\_\_\_\_

Parent or guardian \_\_\_\_\_ Date \_\_\_\_\_

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